

CONTENTS

EDITORIAL FOREWORD

- BETH BARON AND SARA PURSLEY 587–589

ARTICLES

Insurgency, State Formation, Counterinsurgency

- OMNIA EL SHAKRY Youth as Peril and Promise: The Emergence of Adolescent Psychology in Postwar Egypt 591–610

- GERSHON SHAFIR Capitalist Binationalism in Mandatory Palestine 611–633

- WELDON C. MATTHEWS The Kennedy Administration, Counterinsurgency, and Iraq's First Ba'athist Regime 635–653

Turkish Letters

- SIBEL EROL The Chronotope of Istanbul in Orhan Pamuk's Memoir *Istanbul* 655–676

- HALE YILMAZ Learning to Read (Again): The Social Experiences of Turkey's 1928 Alphabet Reform 677–697

- MURAT METINSOY Fragile Hegemony, Flexible Authoritarianism, and Governing from Below: Politicians' Reports in Early Republican Turkey 699–719

ROUNDTABLE

Theory and Arabic Literature in the United States

- SAMAH SELIM Introduction 721

- ELLIOTT COLLA Field Construction 722–724

- HOSAM ABOUL-ELA Our Theory Split 725–727

- SHADEN M. TAGELDIN The Returns of Theory 728–730

- MOHAMED-SALAH OMRI Notes on the Traffic between Theory and Arabic Literature 731–733

- SAMAH SELIM Toward a New Literary History 734–736

REVIEW ARTICLE

- FRED H. LAWSON Keys to the Kingdom: Current Scholarship on Saudi Arabia 737–747

BOOK REVIEWS

Religion and Secularism

- MARK N. SWANSON, *The Coptic Papacy in Islamic Egypt (641–1517)* (Maged S. A. Mikhail) 749–750

- JOHN J. CURRY, *The Transformation of Muslim Mystical Thought in the Ottoman Empire: The Rise of the Halveti Order, 1350–1650* (Dina Le Gall) 751–752

JOHN R. BOWEN, <i>Can Islam Be French? Pluralism and Pragmatism in a Secular State</i> (Esra Özyürek)	752–754
MARGOT BADRAN, <i>Feminism in Islam: Secular and Religious Convergences</i> (Claudia Yaghoobi)	754–755
NATHAN J. BROWN AND AMR HAMZAWY, <i>Between Religion and Politics</i> (Robert D. Lee)	755–757
MANDANA E. LIMBERT, <i>In the Time of Oil: Piety, Memory, and Social Life in an Omani Town</i> (Flagg Miller)	757–759

The Middle East and the World

FATEMEH CHEHREGOSHA AZINFAR, <i>Atheism in the Medieval Islamic and European World: The Influence of Persian and Arabic Ideas of Doubt and Skepticism on Medieval European Literary Thought</i> (Suzanne Conklin Akbari)	759–760
AVNER BEN-ZAKEN, <i>Cross-Cultural Scientific Exchanges in the Eastern Mediterranean, 1560–1660</i> (Justin Stearns)	760–763
ILHAM KHURI-MAKDISHI, <i>The Eastern Mediterranean and the Making of Global Radicalism, 1860–1914</i> (Salim Tamari)	763–765
JUSTIN GEST, <i>Apart: Alienated and Engaged Muslims in the West</i> (Abdulkader H. Sinno)	766–768

Military History and Social Upheaval

STEPHANIE CRONIN, <i>Soldiers, Shahs and Subalterns in Iran: Opposition, Protest and Revolt, 1921–1941</i> (Michael Zirinsky)	768–769
STEVEN R. WARD, <i>Immortal: A Military History of Iran and Its Armed Forces</i> (Judith S. Yaphe)	770–771
ROSEMARIE M. ESBER, <i>Under the Cover of War: The Zionist Expulsion of the Palestinians</i> (Mustafa Kabha)	772–773
RON E. HASSNER, <i>War on Sacred Grounds</i> (Glenn E. Robinson)	773–774
ISA BLUMI, <i>Chaos in Yemen: Societal Collapse and the New Authoritarianism</i> (Stacey Philbrick Yadav)	775–776

OBITUARIES

ÜLKÜ Ü. BATES Oleg Grabar (1923–2011)	777–778
JANE HATHAWAY AND RANDI DEGUILHEM André Raymond (1925–2011)	779–781