## **ORIENT**



Reports of the Society for Near Eastern Studies in Japan

Volume 48 2013

## SPECIAL ISSUE

## The Intellectual's Role and Muslim Society from a Historical Perspective

Preface	Masayuki AKUTSU (1)
The Miḥna of Imām al-Shāfi'ī	Akashi MOTEKI ( 3 )
A Popular Preacher in Late Mamlūk Society: A Case Study of a Prominent Wā'iz, Abū al-'Abbās al-Qudsī	Erina OTA-TSUKADA (21)
Legal Principles (Qawā'id) in Legal Practice: An Analysis of Fatwās during the Age of Taqlīd	Akari IIYAMA (37)
Contemporary Muslim Intellectuals Who Publish <i>Tafsīr</i> Works in English: The Authority of Interpreters of the Qur'ān	Reiko OKAWA (57)
Madrasahs, Their Shaykhs, and the Civilian Founder: The Bāsiṭīyah Madrasahs in the Mamlūk Era	Daisuke IGARASHI (79)
Life in the Margins: Shihāb al-Dīn Aḥmad al-'Aynī, a Non-Elite Intellectual in the Mamlūk Period	Nobutaka NAKAMACHI (95)
Faith in Personal and Religion in Public: Muslim Society in Action in This World (dunyā)	Masayuki AKUTSU (113)
ARTICLE	
The Chronology of the Emar Texts Reassessed	Masamichi YAMADA (125)
Abstracts from Bulletin of the Society for Near E	astern Studies in Japan
Vol. 55, No. 1, 2012	(157)
Vol. 55, No. 2, 2012	(160)

The Society for Near Eastern Studies in Japan (NIPPON ORIENTO GAKKAI)

9, Kanda Nishiki-cho 1-chome,
Chiyoda-ku, Tokyo, 101-0054