

CONTENTS

<i>TEXTS AND MANUSCRIPTS: DESCRIPTION AND RESEARCH</i>	3
A. Fedeli. Relevance of the Oldest Qur’ānic Manuscripts for the Readings Mentioned by Commentaries. A Note on <i>Sūra</i> “Tā-Hā”	3
A. Ambartsumian. On the Manuscripts of Pahlavi Work “Ayādgār ī Zarērān”.	11
A. Grib. In-Between the “Elite” and the “Pagan”: Qur’ānic Boards from West Africa	22
 <i>PRESENTING THE COLLECTION</i>	35
L. Pavlinskaia. On the History of Photo-Illustrative Collections of the Department of Siberia of MAE RAS. I: The Concept of the Clan Ancestor Spirit and the Territory Host-Spirit Among the Peoples of South-Eastern Siberia in the Context of Ethno- and Culture-Genesis Processes	35
 <i>PRESENTING THE MANUSCRIPT</i>	41
A. Kudelin. Muḥammad ‘Abdū’s Letter to Leo Tolstoĭ (History of Russian-Arabic Cultural Dialogue in the Beginning of the 20th Century)	41
M. Dehqan. Malā Muḥammad Sharīf Qaḍī’s Account on the History of Kurdistān: a Unique Manuscript from the Central Library of Tehrān University	50
 <i>ORIENTAL PANTHEON</i>	53
I. Alimov. “Tai-ping guang ji”: Motives Related to the Dead Souls	53
 <i>BOOK REVIEWS</i>	66
 <i>IN MEMORIAM</i>	71
Karen Nikitich Yuzbashian (1927—2009)	71