

## CONTENTS

<b>TEXT AND ITS CULTURAL INTERPRETATION . . . . .</b>	<b>3</b>
I. Alimov. Concerning “Records of Searching for Spirits” of Gan Bao . . . . .	3
<b>PRESENTING THE COLLECTION . . . . .</b>	<b>15</b>
T. Pataridze. Les signatures des cahiers unilingues et bilingues dans les manuscrits sinaïtiques (géorgiens, arabes et syriaques) . . . . .	15
<b>PRESENTING THE MANUSCRIPT . . . . .</b>	<b>36</b>
I. Osmanova. The Manuscript of al-Sharīf al-Murtadā <i>Kitāb al-Dhakhīra al-‘Ālim wa Baṣīra al-Muta‘allim</i> from the Collection of A. S. Firkovich . . . . .	36
A. Alexeev. The Horoscope Calendar of Khāja Abū al-Hakīm Tirmizī as an Ethnographic Source . . . . .	42
<b>THE 300TH ANNIVERSARY OF PETER THE GREAT KUNSTKAMERA (1714—2014) . . . . .</b>	<b>45</b>
P. Matveeva. From “Zoo Humaine” to Ethnographic Museum (Christian Thomsen, Jens Worsaae, Arthur Hazelius, Ernest Hamy, Friedrich Radloff) . . . . .	45
P. Kopaneva. The Manuscript Catalogues of Kunstkamera about Chinese Collections of the Second Half of the 18th Century . . . . .	59
<b>BOOK REVIEW . . . . .</b>	<b>64</b>