

Articles

- NATASHA HELLER, Why Has the Rhinoceros Come from the West? An Excursus into the Religious, Literary, and Environmental History of the Tang Dynasty 353
- LIANG CAI, Excavating the Genealogy of Classical Studies in the Western Han Dynasty (206 BCE–8 CE)..... 371
- IMRE GALAMBOS, Popular Character Forms (*Súzi*) and Semantic Compound (*Huìyì*) Characters in Medieval Chinese Manuscripts 395
- LOUISE M. PRYKE, The Many Complaints to Pharoah of Rib-Addi of Byblos 411
- JO VAN STEENBERGEN, The Amir Yalbughā al-Khāssakī, the Qalāwūnid Sultanate, and the Cultural Matrix of Mamlūk Society: A Reassessment of Mamlūk Politics in the 1360s 423

Brief Communication

- EPHRAIM NISSAN, On a Mystery of Talmudic Zoonymy: The Parrot and the Myna? A Reassessment of the Identity of the Two *andrafta* Bird Species 445

- Reviews of Books 453

Reviews of Books

GYSELEN, ed.: <i>Sources pour l'histoire et la géographie du monde iranien (224–710)</i> (Prods Oktor Skjaervø)	453
YAKUBOVICH: <i>Sociolinguistics of the Luwian Language</i> (Annette Tefteeller)	456
SOKOLOFF: <i>A Syriac Lexicon: A Translation from the Latin, Correction, Expansion, and Update of C. Brockelmann's Lexicon Syriacum</i> (Eric D. Reymond)	459
ELAYT: <i>Byblos, cité sacrée (8^e–4^e s. av. J.-C.)</i> (Eric D. Reymond)	463
MATOĀN, ed.: <i>Le mobilier du palais royal d'Ougarit</i> (Sally Dunham)	465
SASS and MARZAHN: <i>Aramaic and Figural Stamp Impressions on Bricks of the Sixth Century B.C. from Babylon</i> (Alan Millard)	467
NEUWIRTH et al., eds.: <i>The Qurʾān in Context: Historical and Literary Investigations into the Qurʾānic Milieu</i> (Andrew Rippin)	470
MOTZKI: <i>Analysing Muslim Traditions: Studies in Legal, Exegetical and Maghāzī Ḥadīth</i> (Jonathan Brown)	473
SCHEINER: <i>Die Eroberung von Damaskus: Quellenkritische Untersuchung zur Historiographie in klassisch-islamischer Zeit</i> (Herbert Berg)	476
EL-ZEIN: <i>Islam, Arabs and the Intelligent World of the Jinn</i> (Birgit Krawietz)	479
FRIEDMAN: <i>The Nuṣayrī-ʿAlawīs: An Introduction to the Religion, History and Identity of the Leading Minority in Syria</i> (Samer Traboulsi)	481
MILWRIGHT: <i>An Introduction to Islamic Archaeology</i> (Jodi Magness)	484
O'KANE, ed.: <i>The Iconography of Islamic Art: Studies in Honour of Robert Hillenbrand</i> (David J. Roxburgh)	487
TAYLOR, tr.: <i>Averroes' Long Commentary on the De Anima of Aristotle</i> (Steven Harvey)	491
DE VOOGT and FINKEL, eds.: <i>The Idea of Writing: Play and Complexity</i> (Zev Handel)	494
CHRISOMALIS: <i>Numerical Notation: A Comparative History</i> (Joshua T. Katz)	497
CANTERA: <i>Studien zur Pahlavi-Übersetzung des Avesta</i> , ed. MACUCH (M. Rahim Shayegan)	499
GILLET: <i>La création d'une iconographie śivaïte narrative: Incarnations du dieu dans les temples pallava construits</i> (Padma Kaimal)	501
SHULMAN and WEIL, eds.: <i>Karmic Passages: Israeli Scholarship on India</i> ; SHULMAN, ed.: <i>Language, Ritual and Poetics in Ancient India and Iran: Studies in Honor of Shaul Migron</i> (Stephanie W. Jamison)	503

Brief Reviews of Books

KATZ: <i>The Birth of the Prophet Muḥammad: Devotional Piety in Sunni Islam</i> (Brannon Wheeler)	507
SHAHAM: <i>The Expert Witness in Islamic Courts: Medicine and Crafts in the Service of Law</i> (Rudolph Peters)	507
NOEGEL and RENDSBURG: <i>Solomon's Vineyard: Literary and Linguistic Studies in the Song of Songs</i> (J. Andrew Dearman)	509
PRATO: <i>Identità e memoria nell'Israele antico</i> (Mario Liverani)	509
SACKS: <i>Midrash and Multiplicity: Pirke de-Rabbi Eliezer and the Renewal of Rabbinic Interpretive Culture</i> (Ariella Radwin)	510
THOMPSON and DER MANUELIAN, eds.: <i>Egypt and Beyond: Essays Presented to Leonard H. Lesko upon His Retirement from the Wilbour Chair of Egyptology at Brown University, June 2005</i> (William H. Peck)	511
BRAND and COOPER, eds.: <i>Causing His Name to Live: Studies in Egyptian Epigraphy and History in Memory of William J. Murnane</i> (William H. Peck)	513