

CONTENTS

Articles

- MATHIEU TILLIER, *Le cadî et le sauf-conduit (amān) : les enjeux juridiques de la diplomatie dans l'Orient abbasside* 201
- SARA OMAR, *From Semantics to Normative Law: Perceptions of Liwāf (Sodomy) and Sihāq (Tribadism) in Islamic Jurisprudence (8th-15th Century CE)* 222
- AVI RUBIN, *Civil Disputes between the State and Individuals in the Ottoman Nizamiye Courts* 257
- R. MICHAEL FEENER, *Social Engineering through Sharf'a: Islamic Law and State-Directed Da'wa in Contemporary Aceh* 275

Book Reviews

- MUHYDDIN YAHIA, *Šāfi'i et les deux sources de la loi islamique (Christopher Melchert)* 312
- JAMES D. FRANKEL, *Rectifying God's Name: Liu Zhi's Confucian Translation of Monotheism and Islamic Law (Matthew S. Eric)* 316
- SUSANNE DAHLGREN, *Contesting Realities: The Public Sphere and Morality in Southern Yemen (Daniel M. Varisco)* 320
- SHAMIL JEPPIE, EBRAHIM MOOSA and RICHARD ROBERTS (eds.), *Muslim Family Law in Sub-Saharan Africa: Colonial Legacies and Post-Colonial Challenges (Knut S. Vikør)* 324