

The neglected Šīites: Studies in the legal and intellectual history of the Zaydīs

Guest-Editor: Sabine Schmidtke

Arabica 59/3-4

SOMMAIRE/CONTENTS

Sabine SCHMIDTKE, The History of Zaydī Studies: An Introduction	185
Najam HAIDER, A Kūfan Jurist in Yemen: Contextualizing Muḥammad b. Sulaymān al-Kūfī's <i>Kitāb al-Muntaḥab</i>	200
Sabine SCHMIDTKE, Biblical Predictions of the Prophet Muḥammad among the Zaydīs of Iran	218
Hassan ANSARI, Un <i>muḥaddiṭ</i> mu'tazilite zaydite : Abū Sa'd al-Sammān et ses <i>Amāli</i>	267
Jan THIELE, La causalité selon al-Ḥākim al-Ġišumī	291
Maher JARRAR, Al-Manṣūr bi-Llāh's controversy with Twelver Šīites concerning the occultation of the Imam in his <i>Kitāb al-'Iqd al-ṭamin</i>	319
Bernard HAYKEL and Aron ZYSOW, What Makes a <i>Madḥab</i> a <i>Madḥab</i> : Zaydī debates on the structure of legal authority	332
Gregor SCHWARB, Mu'tazilism in a 20th century Zaydī Qur'ān commentary	372
James Robin KING, Zaydī revival in a hostile republic: Competing identities, loyalties and visions of state in Republican Yemen	404